agpa
2019
CONNECT
Westin Bonaventure Hotel Los Angeles, California
BUILDING BRIDGES
OF CONNECTION
THROUGH GROUP
Special Institute:
Monday, February 25
Two-Day Institute:
Tuesday & Wednesday
February 26 & 27
Three-Day Conference:
Thursday, Friday, Saturday
February 28-March 2

AGPA CONNECT 2019 • LOS ANGELES, CALIFORNIA• FEBRUARY 25 - MARCH 2
REGISTER NOW!!

LOCATION AND ACCOMMODATIONS

AGPA Connect 2019 will be held at
The Westin Bonaventure Hotel & Suites
404 S. Figueroa Street
Los Angeles, CA
1-800-937-8461

HOTEL ROOM RATES
BEFORE NOVEMBER 30, 2018[+]
$229.00 Single/Double occupancy
[+]*Discounted hotel rate before 11/30/18 requires one night non-refundable deposit*

DECEMBER 1, 2018 and AFTER
$249.00 Single/Double occupancy

Attention Students: Even further room discounts are available to new professionals, full-time students, and psychiatric residents ($79.50 per person/double occupancy required). Student rooms are handled on a first-come, first-served basis while they are available. Room shares are required. All inquiries for student housing are to be addressed to the AGPA office only and must be accompanied by verification of status.

TO REGISTER

Online: Scan QR code above or visit www.eiseverywhere.com/agpa19
Call: 877-668-2472 (toll free) or 212-477-2677 with credit card information available.
Fax: Form, including credit card information to AGPA at (212) 979-6627. Please do not mail faxed registration forms to the office. *(Please verify receipt by phone within 48 hours of transmission.)*

Mail: Form with your check or credit card information to AGPA, c/o Chase Manhattan Bank, Church Street Station, PO Box 6359, New York, NY 10249-6359. (Non-U.S. residents are requested to have checks drawn on U.S. banks.) Only an agency voucher or purchase order will be accepted with the registration in lieu of payment.

SPECIAL OFFER! Apply for AGPA membership and register for the Meeting at member rates.

DISCOUNTS
♦ **Military:** A 35% discount off registration rates is available to active military clinicians as well as to clinicians and chaplains working with active duty military and veterans.
♦**Agency/Institutions:** First registration at the full rate with additional registrations from the same agency at a 35% discount. Agency/Institution registrations may be shared among personnel. Registration forms must be forwarded together and accompanied by a listing of the names of registrants on agency letterhead stating personnel are full-time or part-time employees whose sole source of income is from the agency. The letter should also verify that the agency or institution is a non-profit.
♦**New Professionals/Students/Residents/Retirees –** A 35% discount off registration rates is available. Students/ Residents must provide a statement of full-time enrollment. The New Professional fee is applicable to Students/ Residents for three years after date of graduation.
(Only one discount may be applied.)

REFUND POLICY
Cancellations must be submitted in writing by February 1, 2019 and will be subject to a $50 service charge. No refunds are issued after February 1.

AMERICAN GROUP PSYCHOTHERAPY ASSOCIATION, INC.

Registration/Member Service Center: Online: www.eiseverywhere.com/agpa19 • Phone: (212) 477-2677
Toll Free: (877) 668-AGPA (2472) • Fax: (212) 979-6627 • Website: www.agpa.org

REGISTER BY DECEMBER 31, 2018

INSTITUTE FEES – February 25-27
Special Institute: February 25

Member	$285.00
Non Member	$345.00

2-Day Institute: February 26 & 27

Member	$415.00
Non Member	$550.00

CONFERENCE FEES – February 28-March 2
Full 3 Days (workshops included)

Member	$550.00*
Non Member	$750.00*

Single Day (workshops included)

Member	$240.00
Non Member	$295.00

5-DAY SUPER SAVER PACKAGE:
2-Day Institute & 3-Day Conference registration. (This fee does not include Special Institute.)

Member	$875.00*
Non Member	$1190.00*

***Includes Group Foundation Evening Event and Conference Luncheon.**

SPECIAL OFFER: Register for the Special Institute plus the Five-Day Package and deduct $50.00 from your total fees.

SPOUSE/GUEST PACKAGE: $335.00 includes Spouse/Guest Breakfast, Public Education Event, two Plenary Events, GF Evening Event, GF Conference Luncheon. **(Discounts do not apply.)**

❑ Special Institute Registration☐ Drs. Cheri Marmarosh & Martyn Whittingham OR ☐ Dr. William Doherty
❑ Institute Registration (Events are selected when program is available.)
❑ Conference Registration (Events are selected when program is available.)
❑ Spouse/Guest Package. Name: _____

NAME: _____ **DEGREE**_____**GENDER:** _____ (optional)

BADGE NAME:_____

ADDRESS: _____

CITY: _____**STATE:** _____ **ZIP CODE:** _____

TELEPHONE: Office: _____ Home: _____

Mobile: _____ **E-MAIL:** _____

Please indicate the best method of contact during the AGPA Connect: ❑ mobile ❑ email

Do you have any disabilities which require special accommodation? If so, please identify your specific needs in a separate letter.

Status: ❑ AGPA Member ❑ AGPA Applicant ❑Nonmember

Profession (Psychiatrist, Social Worker, etc…) _____

Prior AGPA meetings attended _____ Years of group psychotherapy practice _____

Total is $ _____ Discount applicable: ❑ Agency/Institution ❑ Active Military Clinician ❑ New Professional/Student/Resident/Retiree

❑ Check enclosed ❑ Visa ❑ MasterCard ❑ American Express

Acct#: _____ CVV: _____ Exp. Date: _____

Signature:_____

FOR OFFICE USE: NO _____ REC'D _____ PROC'D_____ AMT PD _____
AMT DUE _____ RFD _____ REG _____